

Please Return To
Land and Community Heritage Investment Program
3 North Spring Street, Suite 100
Concord, NH 03301



AMENDMENT TO 5-YEAR STEWARDSHIP AGREEMENT

The NH Land and Community Heritage Investment Program ("LCHIP"), a public instrumentality of the State of New Hampshire, and the Town of Jaffrey (the "Recipient"), in consideration of a grant in the amount of Sixty-Eight Thousand Five Hundred (\$68,500), which is in addition to a previous grant for Forty-One Thousand Two Hundred Fifty-One Dollars and Eighty-Seven Cents (\$41,251.87) awarded in 2016 (Grant-Round 15), in order to assure that the architectural, historic, and cultural features of the Jaffrey Meetinghouse (hereinafter referred to as the "Resource"), in Jaffrey, New Hampshire, will be retained and maintained in substantially their current or better condition for conservation and preservation purposes throughout the term described herein, hereby mutually agree to this amendment ("Amendment") of the 5-Year Term Stewardship Agreement executed on February 28, 2018 and recorded at the Cheshire County Registry of Deeds, Book 3018, Page 0478 ("Stewardship Agreement") in accordance with RSA chapter 227-M, LCHIP's *Criteria, Guidelines and Procedures* (the LCHIP "Guidelines"), and all other applicable laws. The term of the agreement between LCHIP and the Recipient is extended by Ten (10) years to reflect the most recent grant amount.

This Amendment pertains to that certain real property located in Jaffrey, Cheshire County, New Hampshire, described in the Stewardship Agreement and more particularly described in the Legal Description of Property, Exhibit A, which is attached hereto and incorporated by reference herein (the "Property").

In addition to the requirements set forth in the Stewardship Agreement, the Recipient has completed the following improvements to the Property: rehabilitating the tower, including

repairs to the tower exterior, clock faces, stairs, and floors, along with gallery-level restoration and painting (interior & exterior), more completely described in Baseline Documentation, Exhibit C, which is incorporated by reference herein.

LCHIP shall record this Amendment in the chain of title of the Property, at the Cheshire County Registry of Deeds within thirty (30) days of the date of execution of this Amendment.

All sections, including the Recipient's Covenants, Recipient's Conditional Rights, Recipient's Reserved Rights, Casualty Damage or Destruction, Insurance, Indemnification, Administration and Enforcement, Binding Effect, Assignment, Extinguishment, Interpretation, and Amendment, as stated in the Stewardship Agreement remain in effect and are hereby specifically incorporated into this Amendment.

As a result of the Sixty-Eight Thousand Five Hundred Dollar (\$68,500) grant made to the Town of Jaffrey described above, the Stewardship Agreement as hereby amended shall expire on December 31, 2032.

IN WITNESS WHEREOF, Recipient and LCHIP have set their hands under seal on the days and year set forth below.

For the TOWN OF JAFFREY



Print Name: JON R. FREDERICK

Title: TOWN MANAGER

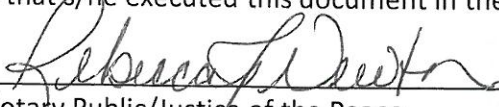
Date: 12/21/2022

THE STATE OF NEW HAMPSHIRE

Cheshire (COUNTY), SS.

On the 21st day of December 2022, before me personally

appeared Jon Frederick, known to me (or satisfactorily proven) to be the person whose name appears above, and s/he acknowledged that s/he executed this document in the capacity indicated above.



Notary Public/Justice of the Peace
My commission expires:

REBECCA J. NEWTON
NOTARY PUBLIC
New Hampshire
My Commission Expires Mar. 23, 2027

For the NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE INVESTMENT AUTHORITY

Paula S. Bellemore
Executive Director

Date: _____

THE STATE OF NEW HAMPSHIRE

_____ (COUNTY), SS.

On the ____ day of _____ 20__, before me personally appeared Paula S. Bellemore known to me (or satisfactorily proven) to be the person whose name appears above, and s/he acknowledged that s/he executed this document in the capacity indicated above.

Notary Public/Justice of the Peace
My commission expires:

Exhibit A

Legal Description of Property

A certain parcel of land situated in the Town of Jaffrey, County of Cheshire and State of New Hampshire, being Map 288, Lot 68, as shown on the Town of Jaffrey Tax Maps, with a physical address of 15 Laban Ainsworth Way. The property has been owned by the Town of Jaffrey since incorporation in 1773. No deed is on file for the property.